



# SHAHEED CAPTAIN RIPUDAMAN SINGH GOVERNMENT COLLEGE

## SAWAI MADHOPUR

### PROFILE

**Name : Dr.Usha Pillai**

**Designation : Associate professor**

**Subject : Botany**

**Date of Birth : 30/06/1964**



### **1.Educational Qualification:**

Level	Name of University/Board	Year	Grade/Division/Remark
UG	<b>J..N.V.U. JODHPUR</b>	<b>1984</b>	<b>I - DIVISION</b>
PG	<b>J..N.V.U. JODHPUR</b>	<b>1986</b>	<b>I - DIVISION</b>
M.Phil			
Ph.D	<b>J..N.V.U. JODHPUR</b>	<b>1992</b>	

## 2. Teaching/Research Experience:

Level	Experience in Year
UG	22 Year 3 Month
PG	
Research	

## 3. Academic courses (Orientation/Refresher/Short term/FDP/FTP) attended/participated:

Type of course (Orientation/Refresher/Short term/FDP/FTP)	Title of the course	Venue	Sponsoring Agency	Organized by	Dates (from...to)
O r i e n t a t i o n		Academic staff college.	UGC	J. N. V. U. Jodhpur	Nov.6 to Dec.2 2000
R e f r e s h e r		Academic staff college	UGC	J. N. V. U. Jodhpur	Oct.3 to Oct22 2005
R e f r e s h e r		Academic staff college	UGC	J. N. V. U. Jodhpur	July10 to July 29 2006

#### 4.Seminars/Conferences/Workshops/Symposiums etc:

T i t l e o f (Seminars/Conferences/Workshops/Symposiums)	National/ International	Paper presented	T i t l e o f P a p e r	Date/s
<b>Work shop on molecular biology</b>	<b>National</b>	<b>Participated</b>		<b>18 to 19 feb 2011</b>
Conference on current status & opportunities in medicinal plants of thar desert	<b>National</b>	<b>Participated</b>		<b>17 to 18 dec 2011</b>
Conference on Biotechnology for environmental management	<b>National</b>	<b>Participated</b>		<b>4 to 5 dec 2012</b>
<b>Seminar on goods and service tax</b>	<b>L o c a l</b>	<b>Participated</b>		<b>17 nov 2017</b>
Conference on recent trends in environment sustainability & green practices	<b>National</b>	<b>O r a l</b>	<b>Pollution in space</b>	<b>15 to 16 nov 2019</b>

#### 5.Research Publication:

Title of Paper	Name of Journal with ISBN/ISSN No:	National/ Int	Volume and No with Year	Citation index	Impact Factor


### 6.Books Publication:

T i t l e o f B o o k	ISBN/ISSN No.	Name of Publisher with place	Year of Publication

### 7.Chapters in Books:

Title of Chapter	Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication

### 8.Research Projects:

Title of the Project	Major/ Minor	Y e a r	Name of Funding agency	Funds awarded/utilized	Present status

### 9. Research Supervision:

Area of research work : .....

Affiliated University : .....

Name of Student	Title of thesis(Ph.D.)	Present status	Date and Year of Award ,if so

### 10. Organizing Sec./Convenor of Seminar/Conference/Workshop/etc:

Organizing Sec/Convenor/Co-convenor etc	Title of Seminar/Conference/Workshop/etc:	O r g a n i z e d b y	D a t e
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### 11.Resource Person/ Session Chaired/Session Judged etc:

Resource Person/ Session Chaired/Session Judged	Title of Seminar/Conference/Workshop/etc:	O r g a n i z e d b y	D a t e

### 12.Membership of Academic/Research Bodies/Council etc:

Type of Membership	Name of Academic/Research Bodies/Council	R e m a r k

### 13.Award / Achievements/Recognition:

Type of Award/Achievement	N a m e o f A g e n c y	R e m a r k

## 14.M.O.O.C (Developed by Faculty)

Please provide detail(if any):-

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## 15.Development of e-content:

Provide YouTube Channel Link : ...

- 1.[https://drive.google .Com/open?I'd=178SUv5BdDM8STx2Ze2ZTt07T0tv4BRZA](https://drive.google.com/open?id=178SUv5BdDM8STx2Ze2ZTt07T0tv4BRZA) ...Adiantum 1.
- 2.<https://drive.google.com/open?id=1W1FARbRnQDsbCdUAxJgz7Pq08A-Axvc>. Adiantum 2.
- 3.[https://drive.google.com/open?id= 18M5R04QIb4E8q0bos\\_sdf9NdRnD9x-3c](https://drive.google.com/open?id=18M5R04QIb4E8q0bos_sdf9NdRnD9x-3c). Equisetum 1.
- 4.[https://drive.google.com/open?id =1tPNVaKvgAUXZ1Kg8WqWXh0PdEDW0btNR](https://drive.google.com/open?id=1tPNVaKvgAUXZ1Kg8WqWXh0PdEDW0btNR). Equisetum 2.
5. <https://drive.google.com/open?I'd = 11H9Mkv7YDJZKWLDXPITdaE2Xb6rFWrr.....>Marsilea.
- 6.<https://drive.google.com/open?id =1ErTUR-LahlvsaBoJtL-HxWltDp9JevAg>. Somatic embryogenesis.....

## 16.College level activities(academic/sports/students centric etc):

Please mention some of special duties/activities performed(last 5 years) by you at college level.

(I). Member of examination committee

(ii)

(iii)

**17.Extra Curricular Activities(last 5 years):**

(i)

(ii)

(iii)

**18.Any other Relevant information/Contribution:**

(i)

(ii)

(iii)